

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

|   |   |   |                      |
|---|---|---|----------------------|
| The C/OH Instruction Guide explains how to complete this form.                                  |   | 1 Filer ID (Ethics Commission Filers)   | 2 Total pages filed: |
| <b>3</b> CANDIDATE / OFFICEHOLDER NAME  | MS / MRS / MR: Mr.      FIRST: John      MI: D.<br>NICKNAME:      LAST: Norwood      SUFFIX:  | <b>OFFICE USE ONLY</b><br>Date Received<br><div style="font-size: 2em; color: blue; font-weight: bold; margin: 5px 0;">SCANNED</div> <div style="color: red; font-weight: bold; margin: 5px 0;">JUL 11 2019</div> <div style="color: blue; font-weight: bold; margin: 5px 0;">CITY MANAGER'S OFFICE</div> Date Hand-delivered or Date Postmarked: |                      |
| <b>4</b> CANDIDATE / OFFICEHOLDER MAILING ADDRESS<br><input type="checkbox"/> Change of Address | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br>2740 Farmers Branch Lane<br>Farmers Branch, TX 75234  |   |                      |
| <b>5</b> CANDIDATE / OFFICEHOLDER PHONE   | AREA CODE: (214)      PHONE NUMBER: 579-9436      EXTENSION:  |   |                      |
| <b>6</b> CAMPAIGN TREASURER NAME  | MS / MRS / MR: Mrs.      FIRST: Mary      MI: E.<br>NICKNAME:      LAST: Anderson      SUFFIX:  | Receipt #   | Amount \$            |
| <b>7</b> CAMPAIGN TREASURER ADDRESS<br>(Residence or Business)                                  | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE<br>4346 Meadowdale Lane<br>Dallas, TX 75229   |   |                      |
| <b>8</b> CAMPAIGN TREASURER PHONE   | AREA CODE: (214)      PHONE NUMBER: 350-3657      EXTENSION:  |   |                      |
| <b>9</b> REPORT TYPE  | <input type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)<br><input checked="" type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded \$500 limit <input type="checkbox"/> Final Report (Attach C/OH - FR) |   |                      |
| <b>10</b> PERIOD COVERED  | Month Day Year      THROUGH      Month Day Year<br>01 / 01 / 2019      THROUGH      06 / 30 / 2019  |   |                      |
| <b>11</b> ELECTION  | ELECTION DATE<br>Month Day Year<br>05 / 05 / 2018   | ELECTION TYPE<br><input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other Description<br><input type="checkbox"/> General <input type="checkbox"/> Special   |                      |
| <b>12</b> OFFICE  | OFFICE HELD (if any)<br>City Council member<br>District 3   | <b>13</b> OFFICE SOUGHT (if known)  |                      |

**GO TO PAGE 2**

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

**FORM C/OH  
COVER SHEET PG 2**

14 C/OH NAME

*John D. Norwood*

15 Filer ID (Ethics Commission Filers)

16 NOTICE FROM  
POLITICAL  
COMMITTEE(S)

THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.

COMMITTEE TYPE

COMMITTEE NAME

GENERAL

SPECIFIC

COMMITTEE ADDRESS

COMMITTEE CAMPAIGN TREASURER NAME

COMMITTEE CAMPAIGN TREASURER ADDRESS

Additional Pages

17 CONTRIBUTION  
TOTALS

1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED

\$ 0

2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)

\$ 0

EXPENDITURE  
TOTALS

3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED

\$ 0

4. TOTAL POLITICAL EXPENDITURES

\$ 0

CONTRIBUTION  
BALANCE

5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD

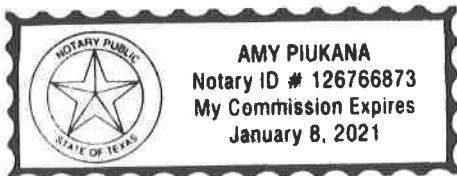
\$ 1466.36

OUTSTANDING  
LOAN TOTALS

6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD

\$ 500

18 AFFIDAVIT



AFFIX NOTARY STAMP / SEAL ABOVE

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

*John D. Norwood*  
Signature of Candidate or Officeholder

Sworn to and subscribed before me, by the said John Norwood, this the 11 day of July, 2019, to certify which, witness my hand and seal of office.

*Amy Piukana*  
Signature of officer administering oath

Amy Piukana  
Printed name of officer administering oath

City Secretary  
Title of officer administering oath