



**FARMERS  
BRANCH**

# City of Farmers Branch

## Meeting Agenda

### Animal Shelter Advisory Committee

Farmers Branch  
Animal Adoption Center  
3727 Valley View Lane  
Farmers Branch, TX 75234

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Monday, September 28<sup>th</sup>,  
2020

4:00 PM

Animal Adoption Center

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**Meeting to be held at 4:00 p.m.**

**Interested parties may attend virtually: <http://bitly.ws/9P94>**

or call: [+1 469-331-6328](tel:+14693316328) United States, Dallas (Toll)

Conference ID: 582 819 466#

**This will be an OUTDOOR MEETING (weather permitting) in order to maintain appropriate distancing protocols- it will be held in the adoption center yard. Attendees are**

**REQUIRED to wear a mask.**

**Because the shelter is closed on Monday, please email with intent to attend so we can make accommodations to seat any additional attendees.**

**All public comments must be submitted via email to [sara.mccomb@farmersbranchtx.gov](mailto:sara.mccomb@farmersbranchtx.gov) by 12:00 pm on Monday, September 28<sup>th</sup>, 2020**

#### **A. AGENDA ITEMS**

**A.1 Welcome newest appointee, Theresa Kaulaoku.**

**A.2 Shelter tour.**

**A.3 Approve minutes from Wednesday August 12<sup>th</sup>, 2020 meeting; and take appropriate action.**

**A.4 Round table board member bios/meet and greets.**

**A.5 Discuss Clear the Shelters event (Aug 29<sup>th</sup>) and recent remote TCAP vaccine event, as well as upcoming events and receive recommendations.**

**A.6 Review recent uptick in social media presence and receive recommendations.**

**A.7 Review shelter metrics for August 2020 and receive any recommendations.**

**A.8 Discuss current shelter "needs" list.**

**A.9 Receive requests for future committee agendas.**

#### **B. CITIZEN COMMENTS**

All public comments must be submitted via email to [sara.mccomb@farmersbranchtx.gov](mailto:sara.mccomb@farmersbranchtx.gov) by 12:00 pm on Monday, September 28<sup>th</sup>, 2020

**C. ADJOURNMENT**

Farmers Branch Animal Adoption Center is wheelchair accessible. Persons with disabilities planning to attend this meeting who are deaf, hearing impaired or who may need auxiliary aids such as sign interpreters or large print, are requested to contact the City Secretary at (972) 919-2503 at least 72 hours prior to the meeting.

**Certification**

I certify that the above notice of this meeting was posted 72 hours prior to the scheduled meeting time, in accordance with the Open Meetings Act, on the bulletin board at City Hall.

  
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City Administration

Stamp:

Posted By: Valerie Hawkins

Posted Date: 9/22/20

