MEETING

1. CALL TO ORDER
2. APPROVAL OF THE MAY 18, 2016 AND JUNE 8, 2016 MINUTES
3. APPOINT CHIEF NOTE-TAKER FOR MEETING
4. RECEIVE REPORTS AND DISCUSS POTENTIAL CITY ARTS DISTRICT BOND PROJECT(S)
5. RECEIVE REPORTS AND DISCUSS POTENTIAL ANIMAL ADOPTION CENTER BOND PROJECT(S)
6. INTRODUCE AND DISCUSS NEW COLLABORATIVE CONCEPTS FROM THE PUBLIC
7. CONSIDER AGENDA ITEMS FOR FUTURE MEETINGS
   a. Receive input from Franchise Council members
   b. Discuss and possibly initiate action on input received
   c. Possible assignment of Franchise Council scores to civic council (optional)
8. SET FUTURE MEETING DATES/TIMES/LOCATIONS

MEMBERSHIP:
FARMERS BRANCH, TEXAS 75244
19619 WEBB CHAPEL ROAD
FARMERS BRANCH MANUSCRIPT LIBRARY
ARTS AND CULTURE SUB-COMMITTEE VACANCY
CITIZEN BOND COMMITTEE