



**FARMERS  
BRANCH**

# City of Farmers Branch Meeting Agenda

Farmers Branch  
Community Recreation Center  
14050 Heartside  
Farmers Branch, TX 75234

## Parks & Recreation Board

---

Thursday, June 18, 2020

6:30 PM

Community Recreation Center  
via Zoom

---

This meeting will be open to the public and/or viewable via Zoom Videoconference. Texas Governor Greg Abbott has granted temporary suspension of the Open Meetings Act to allow telephone or videoconference. These actions are being taken to mitigate the spread of COVID-19.

The Parks & Recreation Board will conduct the meeting by video conference and by utilizing telephonic capabilities.

Members are entitled to participate remotely via Zoom Teleconferencing. To join the meeting by videoconference, visit the link below:

<https://us02web.zoom.us/j/83311430126?pwd=SDJDL2Frem14V3owYnZ2UHpEVDVkdz09>

Password: PARJUNE18

Or iPhone one-tap :

US: 8778535257,,83311430126#,,1#,852942# (Toll Free) or 8884754499,,83311430126#,,1#,852942# (Toll Free)

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: 877 853 5257 (Toll Free) or 888 475 4499 (Toll Free) or 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free)

Webinar ID: 833 1143 0126

Password: 852942

International numbers available: <https://us02web.zoom.us/j/83311430126?pwd=SDJDL2Frem14V3owYnZ2UHpEVDVkdz09>

### A. AGENDA ITEMS

- A.1 Consider approval of the Minutes for February 13, 2020; and take appropriate action.
- A.2 Consider excusing the absence of Board Members from the February 13, 2020 meeting; and take appropriate action.
- A.3 Receive an update on the Signature Park.
- A.4 Discuss current state of City parks and playground equipment; and take appropriate action.
- A.5 Receive an update on Farmers Branch Community Recreation Center Renovation project.

- A.6 Receive an update on the Summer Funshine Program plan.
- A.7 Receive an update on facility reopening plans.
- A.8 Receive 1<sup>st</sup> Quarter Report on the Recreation Center.
- A.9 Receive 1<sup>st</sup> Quarter Report on the Aquatics Center.
- A.10 Receive 1<sup>st</sup> Quarter Report on Special Events.
- A.11 Receive an update from Board members on parks, programs, events, or facilities attended in the City of Farmers Branch.
- A.12 Discuss agenda items for future Parks & Recreation Board meetings; and take appropriate action.

**B. CITIZEN COMMENTS**

Anyone wishing to address the *Board* shall email comments to [fbpard@farmersbranchtx.gov](mailto:fbpard@farmersbranchtx.gov). The board Chair will read comments during the meeting and written comments shall be limited to 3 minutes.

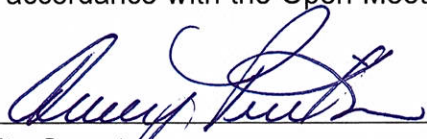
The *Parks & Recreation Board* is not permitted to take action on any subject raised by a speaker during Citizen Comments. However, the *Board* may have the item placed on a future agenda for action; refer the item to the Board Liaison for further study or action; briefly state existing City policy; or provide a brief statement of factual information in response to the inquiry.

**C. ADJOURNMENT**

Persons who are deaf, hearing impaired or who may need auxiliary aids such as sign interpreters or large print, are requested to contact the City Secretary at (972) 919-2503 at least 72 hours prior to the meeting.

**Certification**

I certify that the above notice of this meeting was posted 72 hours prior to the scheduled meeting time, in accordance with the Open Meetings Act, on the bulletin board at City Hall.

  
\_\_\_\_\_  
City Secretary

Stamp:



Posted By:   
\_\_\_\_\_

Posted Date: June 12, 2020