City of Farmers Branch
Meeting Agenda
Library Advisory Board

Thursday, June 11, 2020
5:00 PM
Manske Library

Meeting to be held virtually at 5:00 PM (Note Earlier Time)
To access the Zoom Meeting: https://bit.ly/2BvWSseau
Dial in with either of the following phone numbers:
+1 346 248 7799
+1 669 900 6833
At the prompt, enter the Meeting ID: 936 6306 3077#

A. AGENDA ITEMS

A.1 Consider approving Library Advisory Board minutes of Regular meeting held on May 14, 2020; and take appropriate action.

A.2 Receive Committee Reports – Suggestion Box and Trustees.

A.3 Review any updates related to the Library from the June 9, 2020 City Council meeting; take appropriate action if necessary.

A.4 Receive Library Director’s Report – general updates pertaining to the library and its programs.

A.5 Discuss future items to be considered for Library Board meetings.

B. CITIZEN COMMENTS

This agenda item provides an opportunity for citizens to address the Library Advisory Board on any matter that is not posted on the agenda. Anyone wishing to address the Board may do so by emailing Denise.Wallace@farmersbranchtx.gov by noon prior to the start of the meeting. The Chair will read comments during the Citizen Comment portion for a maximum of three (3) minutes. The Library Advisory Board is not permitted to take action on any subject raised by a speaker during Citizen Comments. However, the Board may have the item placed on a future agenda for action; refer the item to the Board Liaison for further study or action; briefly state existing City policy; or provide a brief statement of factual information in response to the inquiry.

C. ADJOURNMENT

Persons with disabilities planning to attend this meeting who are deaf, hearing impaired or who may need auxiliary aids such as sign interpreters or large print, are requested to contact the City Secretary at (972) 919-2503 at least 72 hours prior to the meeting.
Certification

I certify that the above notice of this meeting was posted 72 hours prior to the scheduled meeting time, in accordance with the Open Meetings Act, on the bulletin board at City Hall.

[Signature]

City Administration

Stamp:

[Stamp Image]

Posted By: [Signature]

Posted Date: 6/7/2020