



CITIZEN BOND COMMITTEE
COMMUNICATIONS SUB-COMMITTEE AGENDA
FARMERS BRANCH MANSKE LIBRARY
13613 WEBB CHAPEL ROAD
FARMERS BRANCH, TEXAS 75234
MAY 24, 2016
7:00 p.m.

1. CALL TO ORDER
2. CONSIDER APPROVAL OF MAY 9, 2016 MEETING MINUTES AND TAKE APPROPRIATE ACTION
3. DISCUSS CURRENT BOND COMMITTEE COMMUNICATIONS DRAFTS AND FUTURE PLANS FOR PUBLIC OUTREACH
4. DISCUSS STRATEGIES TO INFORM AND ENGAGE THE COMMUNITY ON POTENTIAL FUTURE BOND PROJECTS
5. DISCUSS THE SUB-COMMITTEE REPORT TO THE CITIZEN BOND COMMITTEE FOR THE MAY 26, 2016 MEETING.
6. CONSIDER AGENDA ITEMS FOR FUTURE MEETINGS
7. ADJOURN

Manske Library is a wheelchair accessible building. A barrier-free entry is available at the main entrance with specifically marked parking spaces in the parking lot. The meeting room is accessible on the main floor of the building. Request for sign language interpretation or other special services should be received three (3) working days prior to the meeting. Such a request can be made to the City Secretary at 972.919.2503.


Posted on Friday, May 19, 2016 by Shawna Eikenberry