1. CALL TO ORDER

2. CONSIDER APPROVAL OF APRIL 11, 2016 MEETING MINUTES

3. DISCUSS PROJECT EVALUATION BENCHMARKS

4. DISCUSS CITYWIDE TRAIL MASTER PLAN IMPLEMENTATION AND COST

5. DISCUSS FARMERS MARKET IMPLEMENTATION AND COST

6. DISCUSS PROJECT FUNDING SOURCES

7. DISCUSS DEVELOPMENTS THAT MAY BENEFIT PARKS AND RECREATION

8. CONSIDER PUBLIC RELATIONS/COMMUNICATIONS

9. REVIEW AND DISCUSS CURRENT PROJECTS UNDER CONSIDERATION

10. DISCUSS POTENTIAL ADDITIONAL PROJECTS FOR FUTURE CONSIDERATION

11. CONSIDER AGENDA ITEMS FOR FUTURE MEETINGS

12. ADJOURN

AMERICANS WITH DISABILITIES ACT, TITLE II

City Hall is a wheelchair accessible building. A barrier-free entry is available at the main entrance with specifically marked parking spaces in the parking lot. The meeting room is accessible on the second floor of the building. Request for sign language interpretation or other special services should be received three (3) working days prior to the meeting. Such a request can be made to the City Secretary at 972.919.2503.

I certify that the above notice of this meeting was posted at least 72 hours, in accordance with the Open Meetings Act, on the bulletin board at City Hall on Friday, April 15, 2016 by 5:00 p.m.

Signature

Linda Gaucin