



CITIZEN BOND COMMITTEE  
AGENDA  
RECREATION CENTER  
14050 HEARTSIDE PLACE, OAK ROOM  
FARMERS BRANCH, TEXAS 75234  
March 31, 2016  
7:00 p.m.

1. CALL TO ORDER
2. CONSIDER APPROVAL OF MARCH 17, 2016 MINUTES
3. REVIEW SUB-COMMITTEES AND APPOINTMENTS
4. INTRODUCTION OF SUB-COMMITTEE STAFF LIAISONS
5. DISCUSS PROJECT/PROPOSAL EVALUATION BENCHMARKS
6. DISCUSS AND SCHEDULE FUTURE COMMITTEE AND SUB-COMMITTEE MEETINGS AND SCHEDULES
7. ADJOURN

*The Recreation Center is a wheelchair accessible building. A barrier-free entry is available at the main entrance with specifically marked parking spaces in the parking lot. The meeting room is accessible on the main floor of the building. Request for sign language interpretation or other special services should be received three (3) working days prior to the meeting. Such a request can be made to the City Secretary at 972.919.2503.*

A handwritten signature in black ink, appearing to read "Amy Piukana", is written over a horizontal line.

*Posted on Monday, March 28, 2016 by Amy Piukana*