

## City of Farmers Branch Meeting Agenda Census Ad Hoc Committee March 9, 2020

City of Farmers Branch City Hall Study Session Room 13000 William Dodson Pkwy 5:15 p.m.

## A. AGENDA ITEMS

- A.1 Call meeting to order
- A.2 Consider approval of meeting minutes from January 20, 2020; February 10, 2020; and February 26, 2020; and take appropriate action
- A.3 Review marketing and outreach materials and planning
- A.4 Identify future events and roles
- A.5 Identify items for future discussion
- A.6 Identify future meeting dates and times

## B. ADJOURNMENT

The City of Farmers Branch is wheelchair accessible. For accommodations or sign interpretive services, please contact the City Secretary at least 72 hours in advance at (972)919-2503.

## Certification

I certify that the above notice of this meeting was posted 72 hours prior to the scheduled meeting time, in accordance with the Open Meetings Act, on the bulletin board at City Hall.

City Secretary

Stamp:

Posted Date: 3/le/2026