




FARMERS BRANCH

CITIZEN BOND COMMITTEE
AGENDA
MANSKE LIBRARY AUDITORIUM
13613 WEBB CHAPEL
FARMERS BRANCH, TEXAS 75234
February 9, 2016
6:00 p.m.

1. CALL TO ORDER
2. INTRODUCTION OF MEMBERS
3. OATH OF OFFICE
4. PROJECTS FOR CONSIDERATION
 - a. Public Safety
 - b. Quality of Life
5. CONSIDER BOND COMMITTEE STRUCTURE AND APPOINT OFFICERS
 - a. Select Chairperson
 - b. Select Vice-Chairperson
 - c. Consider Sub-Committee structure and appointments
6. SCHEDULE OF FUTURE MEETINGS

The Library is a wheelchair accessible building. A barrier-free entry is available at the main entrance of the Library with specifically marked parking spaces in the west parking lot. The Conference Room is accessible on the main floor of the Library. Request for sign language interpretation or other special services should be received three (3) working days prior to the meeting. Such request can be made to the City Secretary at 972.919.2503.


Posted on Friday, February 5, 2016 by Shanna Eikenberry