Meeting to be held at 07:00 PM in the Library Conference Room

A. **AGENDA ITEMS**

A.1 Consider approving Library Advisory Board minutes of Regular meeting held on November 07, 2019; and take appropriate action.

A.2 Consider excusing absences of Library Advisory Board Members Weber Baker, Whitney Thomas, Natasha Moser and Rachelle Hale; and take appropriate action.

A.3 Receive Committee Reports – Suggestion Box and Trustees.

A.4 Discuss Citizen Comments during Library Board Meetings and the roles and responsibilities of regular member and alternate board members.

A.5 Discuss examples of acceptable materials to display on the new Community Notification Board; take appropriate action if necessary.

A.6 Review and consider revisions to the Library’s Circulation Policy.

A.7 Continue to explore possibilities for promoting the Library, its Resources, and Events; take appropriate action if necessary.

A.8 Receive Library Director’s Report – general updates pertaining to the library and its programs.

A.9 Discuss future items to be considered for Library Board meetings.

B. **CITIZEN COMMENTS**

This agenda item provides an opportunity for citizens to address the Library Advisory Board on any matter that is not posted on the agenda. Anyone wishing to address the Board should complete a Citizen Comments Registration Form and submit it to the Chairman prior to the start of the meeting. There is a three (3) minute time limit for each citizen to speak with a reasonable limitation on speakers on one topic or item with a maximum of fifteen total minutes on the same topic item. Anyone wishing to speak shall be courteous and cordial to everyone including but not limited to board members, staff, City contractors, and other members of the audience.
The *Library Advisory Board* is not permitted to take action on any subject raised by a speaker during Citizen Comments. However, the *Board* may have the item placed on a future agenda for action; refer the item to the Board Liaison for further study or action; briefly state existing City policy; or provide a brief statement of factual information in response to the inquiry.

C. **ADJOURNMENT**

Farmers Branch Manske Library is wheelchair accessible. A barrier-free entry is available at the main entry with specifically marked parking spaces in the west parking lot. The Conference Room is accessible on the main floor of the Library. Persons with disabilities planning to attend this meeting who are deaf, hearing impaired or who may need auxiliary aids such as sign interpreters or large print, are requested to contact the City Secretary at (972) 919-2503 at least 72 hours prior to the meeting.

**Certification**

I certify that the above notice of this meeting was posted 72 hours prior to the scheduled meeting time, in accordance with the Open Meetings Act, on the bulletin board at City Hall.

[Signatures and stamps]

Posted By: [Signature]

Posted Date: 1/3/119