



**FARMERS  
BRANCH**

SUSTAINABILITY COMMITTEE  
AGENDA  
RECREATION CENTER  
14050 HEARTSIDE PLACE, MESQUITE ROOM  
FARMERS BRANCH, TEXAS 75234  
NOVEMBER 29, 2016  
7:00 p.m.

1. CALL TO ORDER
2. APPROVE OCTOBER 17, 2016 MEETING MINUTES
3. PRESENTATIONS FROM SUB-COMMITTEE CHAIRS ON 2017 PRIORITIES
4. DISCUSSION AND APPROVAL OF THOSE PRIORITIES
5. DISCUSSION AND APPROVAL OF ACTION PLANS TO BE TAKEN TO ACHIEVE THOSE PRIORITIES
6. ADJOURN

*The Recreation Center is a wheelchair accessible building. A barrier-free entry is available at the main entrance with specifically marked parking spaces in the parking lot. The meeting room is accessible on the main floor of the building. Request for sign language interpretation or other special services should be received three (3) working days prior to the meeting. Such a request can be made to the City Secretary at 972.919.2503.*

Texas Open Meetings Act Posting:

*I certify that the above notice of this meeting was posted at least 72 hours prior to the scheduled meeting time, in accordance with the Open Meetings Act, on the bulletin board at City Hall.*

Approved to Post:

*Abby P...  
City Secretary*

Stamp:

Posted by:

*City Secretary*

Date Posted:

*11/22/16*

