

AGENDA

CITY OF FARMERS BRANCH PARKS AND RECREATION BOARD

TUESDAY, AUGUST 9, 2016
7:00 PM

COMMUNITY RECREATION CENTER
Oak Room – 1st Floor
14050 Heartside Place

- I APPROVE MINUTES OF MAY 19, 2016 AND TAKE APPROPRIATE ACTION.
- II. REVIEW MASTER PLAN FOR JOHN F. BURKE NATURE PRESERVE AND TAKE APPROPRIATE ACTION.
- III. UPDATE ON TRAILS IMPLEMENTATION AND TAKE APPROPRIATE ACTION.
- IV. UPDATE ON NATATORIUM TILE.
- V. DISCUSS RECREATION CENTER AND AQUATICS CENTER PROGRAMS AND ACTIVITIES AND TAKE APPROPRIATE ACTION.
- VI. DIRECTOR'S REPORT AS IT PERTAINS TO SPECIAL EVENTS, ACTIVITIES, AND ATTENDANCE AT THE HISTORICAL PARK, SENIOR CENTER AND RECREATION CENTER.
- VII. ADJOURNMENT

AMERICANS WITH DISABILITIES ACT, TITLE II

The Farmers Branch Community Recreation Center is wheel chair accessible. A barrier free entry is available at the main entrance of the Recreation Center with specially marked parking spaces nearby. Requests for sign language interpretation or other special services should be received (3) working days prior to the meeting. Such requests can be made to the Parks and Recreation Department, at 972-919-2620.

I certify that the above notice of this meeting was posted at least 72 hours, in accordance with the Open Meetings Act, on the bulletin board at City Hall on Friday, August 5, 2016 by 5:00 p.m.

Signature



Linda Gaucin

