



# FARMERS BRANCH

CITIZEN BOND COMMITTEE  
AGENDA  
RECREATION CENTER  
14050 HEARTSIDE PLACE, OAK ROOM  
FARMERS BRANCH, TEXAS 75234  
JULY 28, 2016  
7:00 p.m.

1. CALL TO ORDER
2. CONSIDER APPROVAL OF JUNE 23, 2016 MINUTES AND TAKE APPROPRIATE ACTION
3. RECEIVE A REPORT FROM CITY MANAGER CHARLES COX REGARDING BOND FUNDING AND TAKE APPROPRIATE ACTION
4. DISCUSS LISTENING MEETING OUTCOMES
5. DISCUSS THE PROGRESS OF CITIZEN BOND SUB-COMMITTEES DESIGNATED TO CONSIDER ECONOMIC DEVELOPMENT-RESIDENTIAL, ECONOMIC DEVELOPMENT-COMMERCIAL, PARKS & RECREATION, ARTS & CULTURE, PUBLIC SAFETY, AND COMMUNICATIONS PROJECTS AND PROPOSALS AND TAKE APPROPRIATE ACTION.
6. REVIEW THE CITIZEN BOND COMMITTEE PROJECT TIMELINE AND EXPECTED OUTCOMES
7. ADJOURN

*The Recreation Center is a wheelchair accessible building. A barrier-free entry is available at the main entrance with specifically marked parking spaces in the parking lot. The meeting room is accessible on the main floor of the building. Request for sign language interpretation or other special services should be received three (3) working days prior to the meeting. Such a request can be made to the City Secretary at 972.919.2503.*

Texas Open Meetings Act Posting:

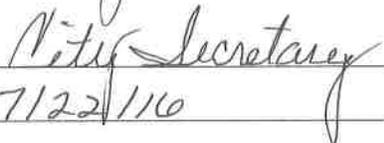
*I certify that the above notice of this meeting was posted at least 72 hours prior to the scheduled meeting time, in accordance with the Open Meetings Act, on the bulletin board at City Hall.*

Approved to Post:

  
\_\_\_\_\_  
City Secretary

Stamp:

Posted by:

  
\_\_\_\_\_  
City Secretary

Date Posted:

7/22/16

