



**CITIZEN BOND COMMITTEE  
COMMUNICATIONS SUB-COMMITTEE AGENDA  
FARMERS BRANCH COMMUNITY RECREATION CENTER  
14050 HEARTSIDE PLACE  
OAK ROOM  
FARMERS BRANCH, TX 75234  
JUNE 20, 2016  
7 P.M.**

1. CALL TO ORDER
2. CONSIDER APPROVAL OF MAY 24, 2016 MEETING MINUTES AND TAKE APPROPRIATE ACTION.
3. DISCUSS "LISTENING MEETINGS" PRESENTATION AND POLLING AGENDA AND DETAILS.
4. DISCUSS CURRENT AND PLANNED OUTREACH EFFORTS.
5. CONSIDER AGENDA ITEMS FOR AND THE SCHEDULE OF FUTURE MEETINGS.
6. ADJOURN

*The Community Recreation Center is wheelchair accessible. Access to the building and special parking is available at the main entrance facing Heartside Place Drive. Persons with disabilities planning to attend this meeting who are deaf, hearing impaired or who may need auxiliary aids such as sign interpreters or large print, are requested to contact the City Secretary at 972.919.2503 at least 72 hours prior to the meeting.*

*I certify that the above notice of this meetings was posted at least 72 hours prior to the scheduled meeting time, in accordance with the Open Meetings Act, on the bulletin board at City Hall.*

Approved to Post: \_\_\_\_\_  
City Secretary

Stamp:

Posted by: \_\_\_\_\_

Date posted: \_\_\_\_\_