



**FARMERS
BRANCH**

CITIZEN BOND COMMITTEE
PUBLIC SAFETY SUB-COMMITTEE AGENDA
JUSTICE CENTER
3723 VALLEY VIEW LANE
FARMERS BRANCH, TEXAS 75234

April 21, 2016
7:00 p.m.

1. CALL TO ORDER
2. APPROVE MINUTES FROM THE APRIL 7TH MEETING
3. DISCUSS PROJECT EVALUATION BENCHMARKS
4. CONTINUE DISCUSSION ON CURRENT PROJECTS UNDER CONSIDERATION
5. REVIEW POLICE DEPARTMENT CAPITAL PROJECT NEEDS WITH POLICE CHIEF FULLER
6. DISCUSS POTENTIAL ADDITIONAL PROJECTS FOR FUTURE CONSIDERATION
7. CONSIDER AGENDA ITEMS FOR FUTURE MEETINGS
8. ADJOURN

The Justice Center is a wheelchair accessible building. A barrier-free entry is available at the main entrance with specifically marked parking spaces in the parking lot. The meeting room is accessible on the main floor of the building. Request for sign language interpretation or other special services should be received three (3) working days prior to the meeting. Such a request can be made to the City Secretary at 972.919.2503.

Posted on Friday, April 11, 2016 by Fire Chief Steve Parker