



**FARMERS  
BRANCH**

**CITIZEN BOND COMMITTEE  
PARKS AND RECREATION SUB-COMMITTEE AGENDA  
COMMUNITY RECREATION CENTER  
14050 HEARTSIDE PLACE  
FARMERS BRANCH, TEXAS 75234**

**April 18, 2016**

**7:00 p.m.**

1. CALL TO ORDER
2. CONSIDER APPROVAL OF APRIL 11, 2016 MEETING MINUTES
3. DISCUSS PROJECT EVALUATION BENCHMARKS
4. DISCUSS CITYWIDE TRAIL MASTER PLAN IMPLEMENTATION AND COST
5. DISCUSS FARMERS MARKET IMPLEMENTATION AND COST
6. DISCUSS PROJECT FUNDING SOURCES
7. DISCUSS DEVELOPMENTS THAT MAY BENEFIT PARKS AND RECREATION
8. CONSIDER PUBLIC RELATIONS/COMMUNICATIONS
9. REVIEW AND DISCUSS CURRENT PROJECTS UNDER CONSIDERATION
10. DISCUSS POTENTIAL ADDITIONAL PROJECTS FOR FUTURE CONSIDERATION
11. CONSIDER AGENDA ITEMS FOR FUTURE MEETINGS
12. ADJOURN

***AMERICANS WITH DISABILITIES ACT, TITLE II***

*City Hall is a wheelchair accessible building. A barrier-free entry is available at the main entrance with specifically marked parking spaces in the parking lot. The meeting room is accessible on the second floor of the building. Request for sign language interpretation or other special services should be received three (3) working days prior to the meeting. Such a request can be made to the City Secretary at 972.919.2503.*

I certify that the above notice of this meeting was posted at least 72 hours, in accordance with the Open Meetings Act, on the bulletin board at City Hall on Friday, April 15, 2016 by 5:00 p.m.

Signature   
Linda Gaucin