



CITIZEN BOND COMMITTEE
PUBLIC SAFETY SUB-COMMITTEE AGENDA
FIRE STATION No. 3
13333 HUTTON DRIVE
FARMERS BRANCH, TEXAS 75234

April 7, 2016
7:00 p.m.

1. CALL TO ORDER
2. DISCUSS AND APPOINT SUB-COMMITTEE OFFICERS
3. DISCUSS PROJECT EVALUATION BENCHMARKS
4. REVIEW AND DISCUSS CURRENT PROJECTS UNDER CONSIDERATION
5. DISCUSS POTENTIAL ADDITIONAL PROJECTS FOR FUTURE CONSIDERATION
6. CONSIDER AGENDA ITEMS FOR FUTURE MEETINGS
7. ADJOURN

Fire Station No. 3 is a wheelchair accessible building. A barrier-free entry is available at the main entrance with specifically marked parking spaces in the parking lot. The meeting room is accessible on the main floor of the building. Request for sign language interpretation or other special services should be received three (3) working days prior to the meeting. Such a request can be made to the City Secretary at 972.919.2503.


Posted on Friday, April 1, 2016 by Shanna Eikenberry