



CITIZEN BOND COMMITTEE
AGENDA
FIRE STATION No. 3
13333 HUTTON DRIVE
FARMERS BRANCH, TEXAS 75234
February 18, 2016
6:00 p.m.

1. CALL TO ORDER
2. CONSIDER APPROVAL OF FEBRUARY 9, 2016 MEETING MINUTES
3. UPDATE ON PUBLIC SAFETY BOND INITIATIVES
4. OVERVIEW OF INNER RING SUBURBS
5. RECEIVE AND DISCUSS A "STATE OF THE CITY" OVERVIEW
6. CONSIDER BOND SUB-COMMITTEES AND STRUCTURE, AND TAKE APPROPRIATE ACTION
7. CONSIDER AGENDA ITEMS FOR FUTURE MEETINGS
8. ADJOURN

Fire Station No. 3 is a wheelchair accessible building. A barrier-free entry is available at the main entrance with specifically marked parking spaces in the parking lot. The meeting room is accessible on the main floor of the building. Request for sign language interpretation or other special services should be received three (3) working days prior to the meeting. Such a request can be made to the City Secretary at 972.919.2503.

A handwritten signature in blue ink, which appears to read "Amy Piukana", is written over a horizontal line.

Posted on Monday, February 15, 2016 by Amy Piukana